Paris City Commission Commission Chambers Paris, Kentucky April 11, 2017

The Paris City Commission met in a regular session at 9:03 a.m. on Tuesday, April 11, 2017.

Mayor, Michael Thornton called the meeting to order and the Pledge of Allegiance was recited.

City Clerk, Stephanie Settles conducted roll call. The following was present: Mayor, Michael Thornton, Commissioner, Matt Perraut, Commissioner, Wallis Brooks, Commissioner, Tim Gray, Commissioner, Michael Kendall, City Manager, Daron Jordan, Assistant City Manager, Mike Withrow, City Attorney, Bryan Beauman, City Clerk & Treasurer Stephanie Settles.

Upon determining a quorum was present for the transaction of business, City Manager, Daron Jordan proceeded to conduct the meeting.

# **Approve Minutes**

Motion by Brooks, seconded by Perraut, the motion unanimously carried to approve the minutes of March 28, 2017 Regular Meeting.

Motion by Brooks, seconded by Thornton, the motion unanimously carried to approve the minutes of March 28, 2017 Workshop Session.

#### Public Comment - None

#### New Business/Action Items

Motion by Perraut, seconded by Brooks, to approve the Mayor's appointment of Stan Galbraith to the City of Paris Ethics Board for a two-year term ending April 11, 2019. The motion carried 5-0 by roll call vote with Kendall, Gray, Brooks, Perraut, and Thornton voting Aye.

## CITY OF PARIS RESOLUTION 2017-6

A RESOLUTION APPROVING THE MAYOR'S APPOINTMENT OF STAN GALBRAITH TO THE CITY OF PARIS ETHICS BOARD FOR A TWO-YEAR TERM ENDING APRIL 11, 2019.

Be it resolved by the City of Paris:

Section I. That the Mayor's appointment of Stan Galbraith to the Ethics Board for a two- year term ending April 11, 2019 be and hereby is approved.

Section II. That this Resolution shall take effect upon its passage as required by law.

Enacted: Regular Meeting, April 11, 2017.

Mayor, Michael Thornton

Attest: City Clerk, Stephanie Settles

Motion by Gray, seconded by Brooks, to approve payment of invoices as presented. The motion carried by roll call vote of 5-0 with Kendall, Gray, Brooks, Perraut, and Thornton voting Aye.

| General Fund                |                |          |  |
|-----------------------------|----------------|----------|--|
| VENDOR NAME                 |                | AMOUNT   | DESCRIPTION OF PURCHASE                              |
| A ACTION PEST CONTROL       | \$             | 39.36    | CONTRACT SERVICES - ALL GF DEPARTMENTS               |
| ADAMS, RUSSELL              | \$             | 29.59    | <b>REIMBURSE OFFICE SUPPLIES - POLICE DEPARTMENT</b> |
| AMAZON.COM                  | \$             | 215.00   | SUPPLIES - CITY MANAGER/BUILDING                     |
|                             | \$             | 144.15   | INSTALL PHONES - MISCELLANEOUS AR                    |
| ANTHEM INC                  | \$<br>\$<br>\$ | 67.24    | REFUND - CLERK/TREASURER                             |
| ASBURYM, TONY               | \$             | 60.46    | <b>REIMBURSE MEALS/TRAINING - POLICE DEPARTMENT</b>  |
|                             |                |          | COMMUNICATIONS - FIRE                                |
| AT&T CLUB SERVICE           | \$             | 534.29   | DEPARTMENT/STREETS/CM/BUILDING                       |
| BANDIT INDUSTRIES INC       | \$<br>\$<br>\$ | 276.72   | EQUIPMENT PARTS - STREETS                            |
| BLACK, MICHAEL              | \$             | 56.19    | <b>REIMBURSE MEALS/TRAINING - POLICE DEPARTMENT</b>  |
| BME INC                     | \$             | 2,385.77 | BUILDING UPKEEP - CITY MANAGER/BUILDING              |
| BLUEGRASS FAMILY CLINIC     | \$             | 151.00   | PHYSICALS/DRUG SCREENS - STREETS                     |
| BOURBON COMMUNITY HOSPITAL  | \$             | 40.00    | PHYSICALS/DRUG SCREENS - POLICE DEPARTMENT           |
| BOURBON COUNTY CLERK        | \$<br>\$       | 26.00    | LIEN RELEASES - CLERK/TREASURER                      |
| BOURBON LIMESTONE COMPANY   | \$             | 40.47    | CONSTRUCTION MATERIALS - STREETS                     |
| CARTOWN CHRYSLER DODGE JEEP | \$             | 107.10   | VEHICLE MAINTENANCE - POLICE DEPARTMENT              |
| CCP INDUSTRIES              | \$             | 410.94   | CLEANING SUPPLIES - FIRE DEPARTMENT                  |
| CENTRAL KENTUCKY MECHANICAL |                |          |  |
| SERVICES                    | \$             | 976.39   | VEHICLE MAINTENANCE - STREETS                        |
| CENTRAL KENTUCKY QUICKLUBE  | \$             | 43.18    | VEHICLE MAINTENANCE - FIRE DEPARTMENT                |
|                             |                |          | UNIFORM SERVICE/BUILDING SUPPLIES - STREETS &        |
| CINTAS CORPORATION          | \$<br>\$       | 719.24   | CM/BLDG  |
| CITIZEN ADVERTISER          | \$             | 284.00   | ADVERTISING - COMMISSION/POLICE DEPARTMENT           |
| CLEAN SWEEP JANITORIAL LLC  | \$             | 1,400.00 | CONTRACT SERVICES - CITY MANAGER/BUILDING            |
| COMMUNITY & EMPLOYMENT      |                |          |  |
| OPPORTUNITIES               | \$             | 5,000.00 | GRANTS/SUBSIDIES - COMMISSION                        |
| COLLINS, RYAN               | \$<br>\$<br>\$ | 36.04    | <b>REIMBURSE OFFICE SUPPLIES - POLICE DEPARTMENT</b> |
| COLUMBIA GAS                |                | 1,310.29 | UTILITIES - CM/BUILDING                              |
|                             | \$             | 527.98   | UTILITIES - FIRE DEPARTMENT                          |
| COMPUTERAID INTERNATIONAL   | \$             | 125.00   | CONTRACT SERVICES - CLERK/TREASURER                  |
| DUFFY FIRE PROTECTION       | \$             | 249.75   | MAINTENANCE AGREEMENTS - FIRE DEPARTMENT             |
|                             |                | 1        |  |

| ESRI INC                      | \$       | 1,400.00  | PROFESSIONAL FEES - ENGINEERING/IT                   |
|-------------------------------|----------|-----------|--|
| FRENCH'S MOWING               | \$       | 2,795.00  | CONTRACT SERVICES - CITY MANAGER/BUILDING            |
| GALLS INC                     | \$       | 149.74    | UNIFORMS - POLICE DEPARTMENT                         |
|                               | \$       | 4.00      | SAFETY CLOTHING/GEAR - FIRE DEPARTMENT               |
| GRAY, ROBERT                  | \$       | 26.37     | <b>REIMBURSE OFFICE SUPPLIES - POLICE DEPARTMENT</b> |
| GREATAMERICA FINANCIAL        |          |           |  |
| SERVICES                      | \$       | 34.59     | POSTAGE - G ADMIN                                    |
| HATTER III, EARL              | \$       | 61.05     | <b>REIMBURSE MEALS/TRAINING - POLICE DEPARTMENT</b>  |
| INNOVATIVE CREDIT SOLUTIONS   | \$       | 45.00     | BACKGROUND CHECK - POLICE DEPARTMENT                 |
|                               |          |           | REIMBURSE TRAVEL/MOVING EXPENSES -                   |
| JORDAN, DARON                 | \$       | 1,436.03  | CM/BUILDING  |
| KENTUCKY BANK - VISA          | \$       | 94.10     | BUILDING UPKEEP - CITY MANAGER/BUILDING              |
|                               | \$       | 65.00     | EDUCATION/TRAINING - STREETS                         |
|                               | \$       | 119.88    | TRAVEL - POLICE DEPARTMENT                           |
|                               | \$       | 185.00    | EDUCATION/TRAINING - ENGINEERING/IT                  |
|                               | \$       | 1,806.08  | EDUCATION/TRAINING - CITY MANAGER/BUILDING           |
| KLC PREMIUM FINANCE COMPANY   | \$       | 31,818.94 | PAYMENT 9 OF 9 - ALL GF DEPARTMENTS                  |
| KENTUCKY UTILITIES            | \$       | 6,257.26  | UTILITIES - COMMISSION & FIRE DEPARTMENT             |
| KLEEM INC                     | \$       | 996.94    | TECHNICAL SUPPLIES - STREETS                         |
| KRONOS                        | \$       | 521.10    | CONTRACT SERVICES - ALL GF DEPARTMENTS               |
| LEADSONLINE LLC               | \$       | 2,128.00  | EDUCATION/TRAINING - POLICE DEPARTMENT               |
| MARTIN'S SANITATION SERVICE   | \$       | 375.00    | CONTRACT SERVICES - COMMISSION                       |
| MASTIN'S AUTO SERVICE         | \$       | 1,165.89  | VEHICLE MAINTENANCE - POLICE DEPARTMENT              |
| NEWBY'S ECONOMY GLASS SERVICE | \$       | 946.14    | BUILDING UPKEEP - CITY MANAGER/BUILDING              |
| NURSING HOME OMBUDSMAN        | \$       | 1,000.00  | GRANTS/SUBSIDIES - COMMISSION                        |
| OFFICE DEPOT                  | \$       | 18.07     | OFFICE SUPPLIES - CLERK/TREASURER                    |
| PARIS MACHINING INC           | \$       | 80.00     | EQUIPMENT MAINTENANCE/REPAIRS - STREETS              |
| PARIS-BOURBON COUNTY TOURISM  | \$<br>\$ | 4,381.41  | TRANSIENT ROOM TAX - CLERK/TREASURER                 |
| RILEY OIL COMPANY             | \$       | 2,898.04  | GAS & DIESEL - ALL GF DEPARTMENTS                    |
| STEVENSON, JOE                | \$       | 40.93     | REIMBURSE MEALS/TRAINING - POLICE DEPARTMENT         |
| STANDARD BUSINESS MACHINES    | \$       | 71.24     | EQUIPMENT MAINTENANCE - G ADMIN                      |
|                               | \$       | 382.50    | EQUIPMENT MAINTENANCE - POLICE DEPARTMENT            |
|                               |          |           | COMMUNICATIONS - FIRE                                |
| TIME WARNER CABLE             | \$       | 343.32    | DEPARTMENT/EMS/POLICE/CITY MGR                       |
| VALIDATE BACKGROUND CHECK     | \$       | 22.75     | MEMBERSHIPS/DUES - CITY MANAGER/BUILDING             |
| VOGELPOHL FIRE DEPARTMENT INC | \$       | 25.85     | VEHICLE PARTS - FIRE DEPARTMENT                      |
| WALMART CREDIT CARD           | \$       | 449.00    | FIELD LAPTOP COMPUTERS - POLICE DEPARTMENT           |
|                               | \$       | 28.00     | EDUCATION/TRAINING - FIRE DEPARTMENT                 |
|                               | \$       | 21.37     | MEALS - FIRE DEPARTMENT                              |
| YMCA                          | \$       | 3,750.00  | GRANTS/SUBSIDIES - COMMISSION                        |
| YOUTH BASEBALL OF PARIS LLC   | \$       | 9,250.00  | LL BASEBALL - G ADMIN                                |
| TOTAL:                        | \$       | 90,449.74 |  |
|                               |          |           |  |

# Utility Fund

| VENDOR NAME                  | AMOUNT          | DESCRIPTION OF PURCHASE                         |
|------------------------------|-----------------|---|
| A ACTION PEST CONTROL        | \$<br>65.64     | MAINTENANCE AGREEMENTS - ALL UF DEPARTMENTS     |
| A-1 PORTABLE BUILDINGS       | \$<br>295.00    | MAJOR CAPITAL OUTLAY (FLOOD) ELEC. DISTRIBUTION |
|                              |                 | <b>REIMBURSE UTILITY DEPOSIT - UTILITY</b>      |
| ACE GROUP ADMINISTRATORS     | \$<br>59.34     | ADMINISTRATION                                  |
| AMAZON.COM                   | \$<br>49.80     | OFFICE SUPPLIES - UTILITY ADMINISTRATION        |
|                              | \$<br>21.69     | OFFICE SUPPLIES - SANITATION                    |
|                              |                 | REIMBURSE UTILITY DEPOSIT - UTILITY             |
| AMOSE MUNCY                  | \$<br>38.24     | ADMINISTRATION                                  |
| ANIXTER INC                  | \$<br>225.50    | SAFETY CLOTHING/GEAR - ELECTRIC DISTRIBUTION    |
| AT&T - 5014                  | \$<br>65.00     | COMMUNICATIONS - SANITATION                     |
| AT&T CLUB SERVICE            | \$<br>395.54    | COMMUNICATIONS - ALL UF DEPARTMENTS             |
| BOB SUMEREL TIRE             | \$<br>365.95    | VEHICLE PARTS - SANITATION                      |
| BOURBON COMMUNITY HOSPITAL   | \$<br>20.00     | PHYSICALS/DRUG SCREENS - WWTP                   |
| BROWNSTOWN ELECTRIC          | \$<br>400.00    | TECHNICAL SUPPLIES - ELECTRIC DISTRIBUTION      |
| BOURBON EQUIPMENT RENTAL     | \$<br>229.00    | SPECIFIC SUPPLIES - WATER DISTRIBUTION          |
| BURDINE SECURITY GROUP       | \$<br>1,781.00  | BUILDING IMPROVEMENTS - SANITATION              |
| BW ROGERS                    | \$<br>2,523.12  | SPECIFIC SUPPLIES - WATER DISTRIBUTION          |
| BYPASS RENTAL OF WINCHESTER  | \$<br>224.50    | SPECIFIC SUPPLIES - WATER DISTRIBUTION          |
| CENTRAL KY QUICKLUBE         | \$<br>33.59     | VEHICLE MAINTENANCE - RECYCLING CENTER          |
|                              | \$<br>34.38     | VEHICLE MAINTENANCE - WATER PLANT               |
|                              | \$<br>39.18     | VEHICLE MAINTENANCE - WWTP                      |
|                              | \$<br>43.18     | VEHICLE MAINTENANCE - WATER DISTRIBUTION        |
| CHEMTRADE CHEMICALS LLC      | \$<br>6,341.79  | TREATMENT CHEMICALS - WATER PLANT               |
| CINTAS CORPORATION           | \$<br>1,611.08  | UNIFORM SERVICE - ALL UF DEPARTMENTS            |
| CI THORNBURG INC             | \$<br>1,921.61  | TREATMENT CHEMICALS - WATER PLANT               |
| CITIZEN ADVERTISER           | \$<br>247.50    | ADVERTISING - POWER PRODUCTION                  |
|                              | \$<br>530.75    | ADVERTISING - WWTP                              |
|                              | \$<br>360.00    | ADVERTISING - SANITATION                        |
| CITY OF PARIS                | \$<br>15,362.62 | UTILITIES - ALL UF DEPARTMENTS                  |
| COLUMBIA GAS                 | \$<br>150.49    | UTILITIES - RECYCLING CENTER                    |
|                              | \$<br>926.38    | UTILITIES - WWTP                                |
| CRUMP, KEVIN                 | \$<br>181.90    | REIMBURSE MILEAGE (KYMEA) - POWER PRODUCTION    |
| CRYSTAL SPRINGS              | \$<br>70.55     | CONTRACT SERVICES - UTILITY ADMINISTRATION      |
| CULLIGAN WATGER CONDITIONING | \$<br>143.10    | MAINTENANCE CONTRACTS - WATER PLANT             |
| CUSTOM METAL WORKS           | \$<br>20.00     | SMALL TOOLS - ELECTRIC DISTRIBUTION             |
| DELANEY & ASSOCIATES INC     | \$<br>441.00    | EQUIPMENT MAINTENANCE - WWTP                    |
| DELTA MOBILE TESTING INC     | \$<br>2,713.00  | CONTRACT SERVICES - ELECTRIC DISTRIBUTION       |
|                              |                 |   |

|                                   |          |                 | REIMBURSE UTILITY DEPOSIT - UTILITY  |
|-----------------------------------|----------|-----------------|--|
| DONNIE & BETTY SPENCER            | \$       | 43.49           | ADMINISTRATION   |
| DXP ENTERPRISES INC               | \$       | 205.53          | SMALL PUMPS/MOTORS - WATER PLANT<br>REIMBURSE UTILITY DEPOSIT - UTILITY          |
| EMILY ROE                         | \$       | 76.29           | ADMINISTRATION   |
|                                   | ¢        | 100.00          | REIMBURSE UTILITY DEPOSIT - UTILITY  |
| EMMA NEMITH<br>FASTENAL COMPANY   | \$<br>\$ | 100.00<br>16.76 | ADMINISTRATION<br>SAFETY CLOTHING/GEAR - ELECTRIC DISTRIBUTION                   |
| FOUSER ENVIRONMENTAL SERVS.       | \$       | 2,323.00        | LAB TESTING - WATER PLANT & WWTP   |
| GREAT AMERICA FINANCIAL           | \$       | 34.58           | POSTAGE - UTILITY ADMINISTRATION   |
| HACH COMPANY                      | \$       | 842.04          | TREATMENT CHEMICALS - WATER PLANT  |
| HAWKINS INC                       | \$       | 3,012.00        | TREATMENT CHEMICALS - WATER PLANT  |
| HERRICK CO INC                    | \$       | 4,225.00        | CONTRACT SERVICES - WATER DISTRIBUTION   |
|                                   | Ψ        | 1,223.00        | REIMBURSE UTILITY DEPOSIT - UTILITY  |
| JEFF & SHAWN STODDARD             | \$       | 93.68           | ADMINISTRATION   |
| KENTUCKY BANK                     | \$       | 1,096.88        | BOBCAT PAYMENT - UTILITY FUND  |
| KENTUCKY BANK - VISA              | \$       | 31.98           | SMALL PUMPS/MOTORS - WATER PLANT   |
|                                   | \$       | 761.42          | <b>REIMBURSE TRAVEL - WATER DISTRIBUTION</b>                                     |
|                                   | \$       | 179.22          | TECHNICAL SUPPLIES - WATER PLANT   |
|                                   | \$       | 158.99          | TECHNICAL SUPPLIES - WWTP  |
|                                   | \$       | 23.88           | OFFICE SUPPLIES - WWTP   |
| KLC PREMIUM FINANCE COMPANY       | \$       | 23,818.09       | PAYMENT 9 OF 9 - ALL UF DEPARTMENTS  |
| KENTUCKY FREIGHTLINER TRUCKS      | \$       | 64.02           | VEHICLE PARTS - SANITATION   |
| KENTUCKY UNDERGROUND PROT         | \$       | 132.80          | CONTRACT SERVICES - UTILITY ADMINISTRATION                                       |
| KENTUCKY UTILITIES                | \$       | 8,566.20        | UTILITIES - WATER PLANT & WWTP   |
| KRONOS                            | \$       | 212.85          | CONTRACT SERVICES - ALL UF DEPARTMENTS   |
| Intervel                          | Ψ        | 212.05          | MAJOR CAPITAL OUTLAY (FLOOD) - ELEC.   |
| MARTIN'S SANITATION SERVICE       | \$       | 75.00           | DISTRIBUTION   |
| MICROBIOLOGICS                    | \$       | 229.61          | TECHNICAL SUPPLIES - WATER PLANT   |
| MUNICIPAL EQUIPMENT INC           | \$<br>¢  | 5,917.00        | DUMPSTERS & HERBIES - SANITATION   |
| NEWGEN STRATEGIES<br>OFFICE DEPOT | ¢<br>¢   | 81.28<br>54.77  | PROFESSIONAL FEES - POWER PRODUCTION<br>OFFICE SUPPLIES - UTILITY ADMINISTRATION |
| PEARL SUPPLIES LLC                | φ<br>\$  | 3,630.33        | TREATMENT CHEMICALS - WWTP   |
| QUILL                             | \$       | 349.96          | OFFICE SUPPLIES - WWTP   |
|                                   |          |                 | <b>REIMBURSE UTILITY DEPOSIT - UTILITY</b>                                       |
| RACHEL DONOVAN                    | \$       | 41.80           | ADMINISTRATION   |
| REMEL INC                         | \$       | 480.86          | SPECIFIC SUPPLIES - WATER PLANT  |
| RILEY OIL COMPANY                 | \$       | 2,275.57        | GAS & DIESEL - ALL UF DEPARTMENTS  |
| SCOTT-GROSS INC                   | \$       | 66.26           | EQUIPMENT PARTS - RECYCLING CENTER   |
|                                   | \$       | 141.36          | EQUIPMENT MAINTENANCE - POWER PRODUCTION<br>EQUIPMENT MAINTENANCE - UTILITY      |
| STANDARD BUSINESS MACHINES        | \$       | 71.24           | ADMINISTRATION   |
| TIME WARNER CABLE                 | \$       | 531.35          | COMMUNICATIONS - ALL UF DEPARTMENTS  |
| VERIZON WIRELESS                  | \$       | 440.38          | COMMUNICATIONS - ALL UF DEPARTMENTS  |
| W-W WELDING                       | \$       | 3,477.39        | DUMPSTERS & HERBIES - SANITATION   |
|                                   |          |                 | OTHER MATERIALS/SUPPLIES - ELECTRIC  |
| WALMART CREDIT CARD               | \$       | 44.40           | DISTRIBUTION   |
|                                   | \$<br>¢  | 73.81           | CLEANING SUPPLIES - POWER PRODUCTION   |
|                                   | \$<br>\$ | 82.20<br>37.71  | OFFICE SUPPLIES - WATER PLANT<br>CLEANING SUPPLIES - WATER PLANT                 |
| TOTAL                             | ւթ<br>\$ | 102,052.40      | CELIMINO SOTTELES - WATER TEAM   |
| <u></u>                           | Ψ        |                 |  |

# Mayor, Commission, and Staff Comments

Chamber of Commerce, Debra Hamelback

- Enterprise ribbon cutting is scheduled at 12:15 on Tuesday, April 11, 2017
- Van Ingram will be speaking at the Bourbon County High School Auditorium on Thursday, April 13, 2017
- Artwalk is scheduled for Friday, April 21, 2017

Human Resources Director, Erin Morton

- Two meetings are scheduled next week with different providers to discuss a private care physician for city employees.
- Insurance quotes should be submitted for review soon.

Assistant City Manager, Mike Withrow

- The city broke ground on the new electric substation.
- Electric transformer was installed over the weekend at the Weaver Building.

Planning & Zoning Administrator, Andrea Pompei Lacy

- Announced the next P & Z Board meeting is scheduled for April 20, 2017.
- Stated she is working with Anna Allen Edwards on the celebration of Garrett Morgan

Commissioner, Gray

• Expressed his appreciation to Andrea Lacy and Anna Edwards for moving forward with celebrating Garrett Morgan.

## Commissioner, Perraut

- Reminded everyone with spring approaching for drivers to be cautious and aware of surroundings with an increase of children walking the roadways.
- Expressed his appreciation to the Street department for a job well done with heavy trash and limb pick up.

## Mayor, Thornton

- Asked Bryan Beauman the status of the Columba Gas franchise agreement. Beauman sated he would sit down with Daron and begin review of several franchise agreements that are due to review. Thornton also requested Beauman to proceed with an annexation agreement.
- Queried if liens could be filed on past due utility bills. Beauman responded a lien could not be filed, however the city could file a lawsuit.
- Requested repair of the street cut at St. Mary's School.

### City Manager, Daron Jordan

- Reminded everyone the City offices will be closed on Friday, April 14, 2017 in observance of Good Friday.
- Read an email received from Bob Hume with Wells Engineering commending the Electric Department for a job well done.
- Expressed his appreciation to the Fire Department for a quick response time to a house fire.

Motion by Brooks, seconded by Kendall to go into executive session to discuss personnel matter pursuant to KRS 61.810(1)(f) which may lead to the discipline or termination of an individual employee. Motion carried 5-0 by roll call vote, Kendall, Gray, Brooks, Perraut, Thornton voting Aye. Time being 9:29 a.m.

Motion by Brooks, seconded by Thornton, to exit executive session and resume regular session. Motion carried 5-0 by roll call vote, Kendall, Gray, Brooks, Perraut, Thornton voting Aye. Time being 9:38 a.m.

## Adjournment:

Motion by Kendall, seconded by Brooks, the motion unanimously carried to adjourn the meeting at 9:41 a.m.

Mayor, Michael Thornton

Attest: City Clerk/Treasurer, Stephanie Settles

Minutes approved, as presented, at the April 25, 2017 City Commission Meeting.